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CRIMINAL LAW — EXCUSES — SEVENTH CIRCUIT HOLDS THAT EVIDENCE OF BATTERING AND ITS EFFECTS MAY SUPPORT A DURESS DEFENSE. — *United States v. Dingwall*, 6 F.4th 744 (7th Cir. 2021).

Feminists have long argued that the “reasonable man standard,” a cornerstone of civil and criminal law, leaves women out.<sup>1</sup> It’s right in the name. But advocates have made inroads feminizing the reasonableness standards used in sexual harassment and self-defense law.<sup>2</sup> Recently, in *United States v. Dingwall*,<sup>3</sup> the Seventh Circuit ruled that a criminal defendant may introduce evidence of battering and its effects to support a *duress* defense, and it rejected a physical proximity requirement for that defense.<sup>4</sup> In allowing such testimony, the Seventh Circuit joined the Sixth, Ninth, and D.C. Circuits in a split with the Fifth and Tenth.<sup>5</sup> Even more than its peer cases, *Dingwall* furthered the feminist reasonableness project. It also opened the door to other equitable reasonableness analyses.

Marjorie Dingwall and Aaron Stanley began their relationship after meeting at an alcohol abuse treatment center.<sup>6</sup> When housing troubles led Dingwall and her daughter to a homeless shelter, Stanley convinced Dingwall to move in with him.<sup>7</sup> Then Stanley started using crack.<sup>8</sup> He began to abuse Dingwall, first hitting her, then dragging her down the stairs, and finally shooting his gun into her mattress.<sup>9</sup>

To fund his addiction, Stanley started robbing stores and demanding money from Dingwall.<sup>10</sup> Dingwall eventually committed three armed

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<sup>1</sup> See, e.g., Naomi R. Cahn, *The Looseness of Legal Language: The Reasonable Woman Standard in Theory and in Practice*, 77 CORNELL L. REV. 1398, 1404–05 (1992); Ronald K.L. Collins, *Language, History and the Legal Process: A Profile of the “Reasonable Man,”* 8 RUTGERS-CAMDEN L.J. 311, 315–20 (1977); Robert Unikel, Comment, “Reasonable” Doubts: A Critique of the Reasonable Woman Standard in American Jurisprudence, 87 NW. U. L. REV. 326, 330–36 (1992); Angela Onwuachi-Willig, Essay, *What About #UsToo?: The Invisibility of Race in the #MeToo Movement*, 128 YALE L.J.F. 105, 109–10 (2018) (examining feminist reasonableness tradition with intersectional lens).

<sup>2</sup> See, e.g., Ellison v. Brady, 924 F.2d 872, 879 (9th Cir. 1991); State v. Kelly, 478 A.2d 364, 375–77 (N.J. 1984).

<sup>3</sup> 6 F.4th 744 (7th Cir. 2021).

<sup>4</sup> *Id.* at 754, 757.

<sup>5</sup> See *Dando v. Yukins*, 461 F.3d 791, 801 (6th Cir. 2006); *United States v. Lopez*, 913 F.3d 807, 811 (9th Cir. 2019); *United States v. Nwoye*, 824 F.3d 1129, 1136 (D.C. Cir. 2016) (Kavanaugh, J.); *United States v. Willis*, 38 F.3d 170, 175–76 (5th Cir. 1994); *United States v. Dixon*, 901 F.3d 1170, 1173 (10th Cir. 2018). The Eleventh Circuit has suggested that it agrees with the Fifth and Tenth Circuits, but it may not have categorically rejected evidence of battering in this context. See *United States v. Sixty Acres in Etowah Cnty.*, 930 F.2d 857, 860 (11th Cir. 1991); *Dingwall*, 6 F.4th at 759.

<sup>6</sup> *Dingwall*, 6 F.4th at 747. To rule on the legality of Dingwall’s duress defense, the Seventh Circuit accepted her version of the facts. *Id.*

<sup>7</sup> See *id.* at 748.

<sup>8</sup> *Id.*

<sup>9</sup> See *id.*

<sup>10</sup> *Id.*

robberies for Stanley.<sup>11</sup> The first was at Stanley's insistence and occurred while he sat in the car.<sup>12</sup> His violence then briefly stopped, "sending the message that committing the crime as ordered was a way to avoid his abuse."<sup>13</sup> The second occurred the next day, after Stanley called for more money. Dingwall committed this robbery while Stanley was at work and told him the money came from her mother.<sup>14</sup> Stanley was "nice" that night.<sup>15</sup> When Stanley demanded yet another payment, Dingwall committed her third robbery — at Stanley's suggestion, though again while he was at work.<sup>16</sup> The police then arrested Dingwall.<sup>17</sup> She was charged with Hobbs Act<sup>18</sup> robbery and brandishing a firearm during a crime of violence.<sup>19</sup>

Dingwall presented a pretrial motion to admit evidence of "battering and its effects to support a duress defense."<sup>20</sup> "The duress defense has two elements: *reasonable* fear of imminent death or serious injury, and the absence of *reasonable*, legal alternatives to committing the crime."<sup>21</sup> Dingwall argued that "a reasonable person *in her situation*" could satisfy both elements.<sup>22</sup> Dingwall's motion included a psychologist's report that abuse "diminishe[s]" victims' "capacity to evaluate options," and that victims "will take whatever action that has the highest predictability [of] stopping the violence."<sup>23</sup>

The district court rejected Dingwall's motion, citing a lack of Seventh Circuit precedent but hoping to be reversed.<sup>24</sup> Dingwall entered conditional guilty pleas and appealed her motion's denial.<sup>25</sup>

The Seventh Circuit reversed and remanded.<sup>26</sup> Writing for the panel, Judge Hamilton<sup>27</sup> held that expert evidence of battering and its effects may be admitted to support a duress defense, and that the physical presence of a threat is not essential to that defense. To the court, "[e]xpert testimony . . . may help a jury understand the objective reasonableness of a defendant's actions in the situation she faced."<sup>28</sup>

<sup>11</sup> *Id.* at 748–49.

<sup>12</sup> *Id.* at 748.

<sup>13</sup> *Id.*

<sup>14</sup> *Id.*

<sup>15</sup> *Id.*

<sup>16</sup> *Id.* at 748–49.

<sup>17</sup> *Id.* at 749.

<sup>18</sup> 18 U.S.C. § 1951.

<sup>19</sup> *See id.* § 1951(a); *id.* § 924(c)(1)(A)(ii).

<sup>20</sup> *Dingwall*, 6 F.4th at 749.

<sup>21</sup> *Id.* at 746 (emphasis added).

<sup>22</sup> *Id.* at 751.

<sup>23</sup> *Id.* at 749 (emphasis omitted).

<sup>24</sup> *Id.* at 750.

<sup>25</sup> *Id.*

<sup>26</sup> *Id.* at 746.

<sup>27</sup> Judge Hamilton was joined by Judge Wood. *See id.* at 745, 761.

<sup>28</sup> *Id.* at 754–55.

“Reasonableness — under both the imminence prong and the no-reasonable-alternative prong [of duress] — is not assessed in the abstract,” but in light of “particular circumstances.”<sup>29</sup> And “a mental condition” is an “‘external, concrete factor’ that may be demonstrated with evidence.”<sup>30</sup>

The court noted that it often considers “personal circumstances under objective standards,” such as in human trafficking and sexual abuse cases.<sup>31</sup> Most on point, in cases against police officers for excessive force, “both sides routinely offer expert opinions” as to whether “actions were objectively reasonable *under the circumstances*.”<sup>32</sup>

Further, in this case expert evidence “could help Dingwall meet her burden.”<sup>33</sup> On the imminence prong, evidence of battering’s effects might show “[w]hether a battered person in Dingwall’s shoes could have reasonably interpreted Stanley’s” actions “as threats of ‘imminent violence.’”<sup>34</sup> The court here expressly rejected a physical proximity requirement for imminence: a jury focusing on Dingwall’s circumstances could find that Stanley maintained “control over Dingwall, even when physically separate.”<sup>35</sup> Regarding the alternatives prong, expert testimony could “focus” the jury on the “circumstances Dingwall faced.”<sup>36</sup>

Finally, the court distinguished *Dingwall* from the government’s “gang violence” and “prison cases.”<sup>37</sup> In the first type, defendants broke the law in fear of gang reprisals but were refused duress defenses.<sup>38</sup> Unlike *Dingwall*, however, those cases contained “generalized threats” and “generalized fear.”<sup>39</sup> In the second type, prisoners were denied necessity defenses despite acting in fear.<sup>40</sup> To the court, “[p]risons pose special dangers. Excusing otherwise criminal violence . . . poses too great a risk.”<sup>41</sup>

Judge Kirsch concurred in the judgment mainly to “highlight the limits of [the court’s] holding.”<sup>42</sup> The court simply announced a rule, leaving to

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<sup>29</sup> *Id.* at 757 (quoting *United States v. Nwoye*, 824 F.3d 1129, 1137 (D.C. Cir. 2016)).

<sup>30</sup> *Id.* at 755 (quoting *United States v. Dixon*, 901 F.3d 1170, 1183 (10th Cir. 2018)).

<sup>31</sup> *Id.* at 755–56.

<sup>32</sup> *Id.* at 756 (emphasis added).

<sup>33</sup> *Id.* at 757.

<sup>34</sup> *Id.*

<sup>35</sup> *Id.* at 757–58. The court joined the Sixth, Ninth, and D.C. Circuits on this point. *Id.* at 757. Physical proximity had never been explicitly required for imminence in the Seventh Circuit, but it may have “appear[ed] implicit.” *Id.*

<sup>36</sup> *Id.* at 758.

<sup>37</sup> *Id.* at 759–60.

<sup>38</sup> See *id.* at 759 (citing, inter alia, *United States v. Fiore*, 178 F.3d 917, 922–23 (7th Cir. 1999); *United States v. Navarro*, 608 F.3d 529, 533 (9th Cir. 2010)).

<sup>39</sup> *Id.*

<sup>40</sup> *Id.* at 760 (citing, inter alia, *United States v. Tokash*, 282 F.3d 962, 970 (7th Cir. 2002)).

<sup>41</sup> *Id.*

<sup>42</sup> *Id.* at 761–62 (Kirsch, J., concurring in the judgment).

the district court the questions whether “Dingwall’s evidence should be admitted at trial [and whether] she is entitled to a duress jury instruction.”<sup>43</sup>

Feminists have argued for generations that male perspectives have shaped legal “reasonableness.”<sup>44</sup> And feminists have substantially reformed the reasonableness standards used in sexual harassment and self-defense law.<sup>45</sup> *Dingwall* advanced this project by considering women’s experiences in the context of duress: that is, to excuse harm done against innocent third parties.<sup>46</sup> *Dingwall* did that without pathologizing battering’s effects. Finally, the Seventh Circuit provided a template for reasonableness standards that respect the lives of countless diverse groups — what might be called “equitable” reasonableness standards.

The “reasonable *man* standard” was built around *men’s* lives.<sup>47</sup> For example, the classic case *Maher v. People*<sup>48</sup> held that a man may have “reasonable provocation” to kill his wife’s adulterous lover, because it is “human nature” for this circumstance to rouse the “heat of blood.”<sup>49</sup> Similar cases abound.<sup>50</sup> But not for women.<sup>51</sup> As put by one twentieth-century scholar, “in all that mass of authorities which bears upon [reasonableness,] *there is no single mention of a reasonable woman.*”<sup>52</sup> And when courts changed reasonable “man” to “person” without more, masculine norms remained.<sup>53</sup>

Feminist reasonableness standards, meanwhile, define reasonableness in light of women’s experiences.<sup>54</sup> Advocates in this sphere have never been monolithic, differing on whether courts should use a “reasonable woman standard” or a gender-neutral but woman-inclusive “reasonable person standard.”<sup>55</sup> Theorists agree, though, that women

<sup>43</sup> *Id.* at 762.

<sup>44</sup> See, e.g., Cahn, *supra* note 1, at 1404–05; Collins, *supra* note 1, at 315–20; Unikel, *supra* note 1, at 330–36.

<sup>45</sup> See, e.g., *Ellison v. Brady*, 924 F.2d 872, 879 (9th Cir. 1991); *State v. Kelly*, 478 A.2d 364, 375–77 (N.J. 1984).

<sup>46</sup> This argument does not deny that many cisgender men, transgender men, and nonbinary people also experience battering. Also, the interchangeable use of “female” and “woman” is not designed to exclude transgender women.

<sup>47</sup> See, e.g., Cahn, *supra* note 1, at 1404; Collins, *supra* note 1, at 315–20; Unikel, *supra* note 1, at 330–36.

<sup>48</sup> 10 Mich. 212 (1862).

<sup>49</sup> *Id.* at 219.

<sup>50</sup> See, e.g., Lucinda M. Finley, *A Break in the Silence: Including Women’s Issues in a Torts Course*, 1 YALE J.L. & FEMINISM 41, 58–63 (1989) (giving examples); Unikel, *supra* note 1, at 331–32 (same).

<sup>51</sup> See, e.g., Finley, *supra* note 50, at 58–62.

<sup>52</sup> A.P. HERBERT, MISLEADING CASES IN THE COMMON LAW 18 (4th ed. 1930).

<sup>53</sup> See Cahn, *supra* note 1, at 1405; Nancy S. Ehrenreich, *Pluralist Myths and Powerless Men: The Ideology of Reasonableness in Sexual Harassment Law*, 99 YALE L.J. 1177, 1213 (1990); Finley, *supra* note 50, at 57–58; Unikel, *supra* note 1, at 336.

<sup>54</sup> See Cahn, *supra* note 1, at 1400; Unikel, *supra* note 1, at 336.

<sup>55</sup> See, e.g., Krista J. Schoenheider, Comment, *A Theory of Tort Liability for Sexual Harassment in the Workplace*, 134 U. PA. L. REV. 1461, 1486 (1986) (giving early argument for reasonable woman

sometimes behave distinctively because of their experiences; that these behaviors have been presumed unreasonable by powerful men; and that they shouldn't be.<sup>56</sup>

One tool for reformers has been to expose juries assessing reasonableness to expert testimony on women's typical responses to specific experiences.<sup>57</sup> All jurors can be influenced by the masculine norms that shape reasonableness in common discourse.<sup>58</sup> Expert testimony may therefore legitimize women: "The goal is to make the jury see that the woman's actions are reasonable rather than hysterical . . ."<sup>59</sup> Plus, a woman must get through a "gate-keeper" judge to obtain a favorable jury instruction.<sup>60</sup> Judges are often cisgender men,<sup>61</sup> who might be likely to deemphasize female experience absent expert testimony.

Feminist reasonableness advocates saw early success in workplace sexual harassment law. Sexual harassment plaintiffs under Title VII must generally show that they *reasonably* felt harassed.<sup>62</sup> Feminists in the late twentieth century argued that courts "must employ a standard that reflects women's perceptions of sexual harassment" in order to counter "male-centered views of harassment that prevail in many workplaces."<sup>63</sup> Courts listened.<sup>64</sup> To the Ninth Circuit, for example, "a sex-blind reasonable person standard . . . tends to systematically ignore the experiences of women."<sup>65</sup> Even courts that rejected a reasonable woman standard often implied that female context informs reasonableness.<sup>66</sup>

Advocates have also feminized the reasonableness standard used when women defend themselves against violent partners. Studies show

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standard); Unikel, *supra* note 1, at 340 (arguing for reasonable *person* standard); Leslie M. Kerns, *A Feminist Perspective: Why Feminists Should Give the Reasonable Woman Standard Another Chance*, 10 COLUM. J. GENDER & L. 195, 196 (2001) (defending reasonable *woman* standard post-critique). Some scholars condemn "reasonableness" altogether. See, e.g., Alena M. Allen, *The Emotional Woman*, 99 N.C. L. REV. 1027, 1035 (2021); Ehrenreich, *supra* note 53, at 1231–32.

<sup>56</sup> See, e.g., Cahn, *supra* note 1, at 1415; Kerns, *supra* note 55, at 196–97; Unikel, *supra* note 1, at 327–40.

<sup>57</sup> See Finley, *supra* note 50, at 59 n.62; Unikel, *supra* note 1, at 367 n.260.

<sup>58</sup> See Allen, *supra* note 55, at 1035.

<sup>59</sup> Phyllis L. Crocker, *The Meaning of Equality for Battered Women Who Kill Men in Self-Defense*, 8 HARV. WOMEN'S L.J. 121, 130 (1985).

<sup>60</sup> See, e.g., *Dingwall*, 6 F.4th at 762 (Kirsch, J., concurring in the judgment).

<sup>61</sup> See DEMOCRACY & GOV'T REFORM TEAM, CTR. FOR AM. PROGRESS, EXAMINING THE DEMOGRAPHIC COMPOSITIONS OF U.S. CIRCUIT AND DISTRICT COURTS 3–4 (2020), <https://www.americanprogress.org/article/examining-demographic-compositions-u-s-circuit-district-courts> [<https://perma.cc/9ZEJ-PFUR>].

<sup>62</sup> See Kathryn Abrams, *Gender Discrimination and the Transformation of Workplace Norms*, 42 VAND. L. REV. 1183, 1202 (1989).

<sup>63</sup> *Id.* at 1206.

<sup>64</sup> See, e.g., *Ellison v. Brady*, 924 F.2d 872, 879 (9th Cir. 1991); *Burns v. McGregor Elec. Indus., Inc.*, 989 F.2d 959, 962 n.3 (8th Cir. 1993).

<sup>65</sup> *Ellison*, 924 F.2d at 879.

<sup>66</sup> See, e.g., *Watkins v. Bowden*, 105 F.3d 1344, 1356 n.22 (11th Cir. 1997); *Radtke v. Everett*, 501 N.W.2d 155, 166 (Mich. 1993).

that nearly one in three women has experienced partner violence,<sup>67</sup> and scholars have called battering “a broad-scale system of domination.”<sup>68</sup> But the law long ignored it, considering domestic violence a “private” issue until the late twentieth century.<sup>69</sup> Courts therefore dismissed women who argued that self-defense was a “reasonable” response to abuse.<sup>70</sup> As with harassment, feminists have made significant inroads here. Feminists argued that the “doctrine of self-defense . . . neither contemplates nor acknowledges those acts of self-defense by women that are reasonable, but different from men’s.”<sup>71</sup> Many courts now ask juries to consider evidence of battering’s effects in precisely these cases.<sup>72</sup>

*Dingwall* meaningfully extended the feminist reasonableness project by bringing it to *duress*. Like in self-defense cases, *Dingwall*’s battering was a common but long-ignored female experience. A court’s respect for *Dingwall* in the context of duress might seem a minor byproduct of the feminization of self-defense. It’s more. When courts feminized self-defense, men faced violence when *those men* abused women. When courts feminized sexual harassment, men faced money damages when *those men* harassed women. But when courts feminize duress, they excuse violence to “innocent third part[ies]” because *other men* abused women.<sup>73</sup> That is, *Dingwall* treated women as reasonable *even when it was inconvenient*. If excusing this harm seems worrisome,<sup>74</sup> consider that duress already excuses harm reasonably done to innocents in circumstances familiar to men.

*Dingwall* also has advantages over similar circuit opinions. The Sixth, Ninth, and D.C. Circuits allow testimony on “battered woman syndrome” (BWS) in this context.<sup>75</sup> Calling the response to abuse a

<sup>67</sup> MICHELE C. BLACK ET AL., CTRS. FOR DISEASE CONTROL & PREVENTION, NATIONAL INTIMATE PARTNER AND SEXUAL VIOLENCE SURVEY 39 (2010).

<sup>68</sup> Kimberlé Crenshaw, *Mapping the Margins: Intersectionality, Identity Politics, and Violence Against Women of Color*, 43 STAN. L. REV. 1241, 1241 (1991); see also Catharine A. MacKinnon, *Women’s September 11th: Rethinking the International Law of Conflict*, 47 HARV. INT’L L.J. 1, 6 (2006) (calling domestic violence a war against women).

<sup>69</sup> Joan Zorza, *The Criminal Law of Misdemeanor Domestic Violence, 1970–1990*, 83 J. CRIM. L. & CRIMINOLOGY 46, 47 (1992); see MacKinnon, *supra* note 68, at 6–8.

<sup>70</sup> See, e.g., *State v. Norman*, 378 S.E.2d 8, 12 (N.C. 1989).

<sup>71</sup> Crocker, *supra* note 59, at 123; see also Elizabeth M. Schneider, *Equal Rights to Trial for Women: Sex Bias in the Law of Self-Defense*, 15 HARV. C.R.-C.L. L. REV. 623, 623 (1980).

<sup>72</sup> See, e.g., *Linn v. State*, 929 N.W.2d 717, 743–47 (Iowa 2019); *State v. Curley*, 250 So.3d 236, 237–38 (La. 2018); see also *State v. Wanrow*, 559 P.2d 548, 558–59 (Wash. 1977) (early case calling for such testimony); *State v. Kelly*, 478 A.2d 364, 375–77 (N.J. 1984) (same).

<sup>73</sup> *Dingwall*, 6 F.4th at 760 n.9 (emphasis added).

<sup>74</sup> See Laurie Kratky Doré, *Downward Adjustment and the Slippery Slope: The Use of Duress in Defense of Battered Offenders*, 56 OHIO ST. L.J. 665, 749–53 (1995) (expressing this worry).

<sup>75</sup> *Dando v. Yukins*, 461 F.3d 791, 801 (6th Cir. 2006); *United States v. Lopez*, 913 F.3d 807, 811 (9th Cir. 2019); *United States v. Nwoye*, 824 F.3d 1129, 1131–32 (D.C. Cir. 2016) (Kavanaugh, J.).

“syndrome” is more pathologizing than legitimizing.<sup>76</sup> Further, critics have argued for decades that BWS’s textbook descriptions cover only one type of trauma response, making them limiting to diverse survivors.<sup>77</sup> Detaching “battering’s effects” from a “syndrome” and calling for updated psychology, the Seventh Circuit held that battered people can be *reasonable* rather than *sick*, and chose science over stereotype.<sup>78</sup>

Last, *Dingwall* opened the door to other equitable reasonableness analyses. The opinion’s logic — that “expert testimony may inform a jury about . . . unusual circumstances beyond the scope of a typical juror’s experience,”<sup>79</sup> *even when it is inconvenient* — carries far. The Seventh Circuit recognized that the logic applies to police officers and battered women,<sup>80</sup> so why not low-income people?<sup>81</sup> Black men?<sup>82</sup> Black women?<sup>83</sup> Indigenous people?<sup>84</sup> Or more?<sup>85</sup> Indeed, making room for “women” would be incomplete without including transgender women and nonbinary people, who may relate to “womanhood” in complicated ways. Defendants in these groups may do things that appear reasonable to those who understand them, but criminal to those who don’t. This disconnect may emerge from structural causes of criminality or the criminalization of marginalized cultures.<sup>86</sup> Equitable reasonableness can improve, though not eliminate, the mismatch.

*Dingwall* did not limit its equitable principle. The one place it came close was in dicta stating that a “generalized, future threat . . . may not

<sup>76</sup> See Pamela Posch, *The Negative Effects of Expert Testimony on the Battered Women’s Syndrome*, 6 AM. U. J. GENDER & L. 485, 492 (1998).

<sup>77</sup> See Mary Ann Dutton, *Understanding Women’s Responses to Domestic Violence: A Redefinition of Battered Woman Syndrome*, 21 HOFSTRA L. REV. 1191, 1196 (1993); see also *Battered Woman Syndrome*, 11 GEO. J. GENDER & L. 59, 71–76 (2010) (collecting criticisms of BWS); cf. Marilyn McMahon, *Battered Women and Bad Science: The Limited Validity and Utility of Battered Woman Syndrome*, 6 PSYCHIATRY, PSYCH. & L. 23, 23 (1999).

<sup>78</sup> See *Dingwall*, 6 F.4th at 747 n.2, 755.

<sup>79</sup> *Id.* at 756–57.

<sup>80</sup> See *id.*

<sup>81</sup> See Richard Delgado, “Rotten Social Background”: *Should the Criminal Law Recognize a Defense of Severe Environmental Deprivation?*, 3 LAW & INEQ. 9, 45–52 (1985).

<sup>82</sup> See Mia Carpiello, Note, *Striking a Sincere Balance: A Reasonable Black Person Standard for “Location Plus Evasion” Terry Stops*, 6 MICH. J. RACE & L. 355, 358 (2001).

<sup>83</sup> See Cahn, *supra* note 1, at 1406, 1434; see also Crenshaw, *supra* note 68, at 1244 (explaining intersectionality); Onwuachi-Willig, *supra* note 1, at 109 (arguing for intersectional standards in sexual harassment law).

<sup>84</sup> See Ian F. Tapu, *The Reasonable Indigenous Youth Standard*, 56 GONZ. L. REV. 529, 532 (2020/2021) (arguing “courts should specifically consider and separate out Indigenous youth”).

<sup>85</sup> See Dolores A. Donovan & Stephanie M. Wildman, *Is the Reasonable Man Obsolete? A Critical Perspective on Self-Defense and Provocation*, 14 LOY. L.A. L. REV. 435, 435–39, 466–67 (1981).

<sup>86</sup> See, e.g., Libby Nelson & Dara Lind, *The School-to-Prison Pipeline, Explained*, VOX (Oct. 27, 2015, 11:05 AM), <https://www.vox.com/2015/12/24/8101289/school-discipline-race> [<https://perma.cc/XZJ6-9C2Q>]; P.R. Lockhart, *Living While Black and the Criminalization of Blackness*, VOX (Aug. 1, 2018, 8:00 AM), <https://www.vox.com/explainers/2018/8/1/17616528/racial-profiling-police-911-living-while-black> [<https://perma.cc/6X9R-RSMU>].

meet the ‘imminent threat’ requirement of the duress defense.”<sup>87</sup> This “may not” probably means “might not”; the court gave no reason for it to mean “cannot.” Instead, the court suggested “bipolar disorder, major depressive disorder, post-traumatic stress disorder, [and] autism spectrum disorder” could be relevant to reasonableness, indicating that defendant conditions trump abstract requirements.<sup>88</sup> As above, there is no reason for the court to stop with the listed conditions if expert testimony exists beyond them. This all makes *Dingwall* a promising tool for defendants.

One might worry that equitable reasonableness excuses too much. But juries and the rules governing expert testimony prevent an unworkable elimination of liability.<sup>89</sup> The point is simply this: if a defendant acts as anyone in similar shoes would likely act, the jury and court should consider it. Moreover, even if equitable reasonableness *were* impractical, recognizing the reasonableness of the convicted may inform sentencing and lend philosophical support to prison alternatives.<sup>90</sup> A second, fair worry is that even this approach favors groups powerful enough to be studied. Equitable reasonableness is progress, not perfection.

Writing on feminist reasonableness standards has slowed in recent decades.<sup>91</sup> Perhaps scholars doubt the utility of their discourse,<sup>92</sup> feminist successes in sexual harassment and self-defense are seen as past-tense wins,<sup>93</sup> or the monolithic “woman” is seen as ignoring intersectionality.<sup>94</sup> *Dingwall* rebuffed each worry. Feminist reasonableness scholarship continues to push the law forward for all.<sup>95</sup>

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<sup>87</sup> See *Dingwall*, 6 F.4th. at 759.

<sup>88</sup> *Id.* at 755 n.5. The court did state that, as precedent, “this opinion is limited to battering and its effects.” *Id.*

<sup>89</sup> See *id.* at 760–61; Donovan & Wildman, *supra* note 85, at 467–68.

<sup>90</sup> See, e.g., Adriaan Lanni, *Taking Restorative Justice Seriously*, 69 BUFF. L. REV. 635, 678–80 (2021).

<sup>91</sup> And when the discussion appears, it is often in student writing. See, e.g., Brittany A. Carnes, Case Note, *State v. Curley: Modernizing Battered Woman’s Syndrome in Louisiana*, 65 LOY. L. REV. 223, 224 (2019); Michaela Dunn, Note, *Subjective Vulnerabilities or Individualized Realities: The Merits of Including Evidence of Past Abuse to Support a Duress Defense*, 54 SUFFOLK U. L. REV. 347 (2021).

<sup>92</sup> See Nicole Newman, Book Note, *The Reasonable Woman: Has She Made a Difference?*, 27 B.C. THIRD WORLD L.J. 529, 550 (2007) (reviewing ANN SCALES, *LEGAL FEMINISM: ACTIVISM, LAWYERING AND LEGAL THEORY* (2006)).

<sup>93</sup> The feminization of harassment and self-defense law is *not* complete. See, e.g., Carnes, *supra* note 91, at 224; cf. Newman, *supra* note 92, at 550–56. Theory in these fields also continues to advance. See Vicki Schultz, Essay, *Reconceptualizing Sexual Harassment, Again*, 128 YALE L.J.F. 22 (2018).

<sup>94</sup> See Onwuachi-Willig, *supra* note 1, at 109–10.

<sup>95</sup> The *Dingwall* opinion cited feminist scholarship. See *Dingwall*, 6 F.4th at 754 (citing Donovan & Wildman, *supra* note 85, at 445–46).